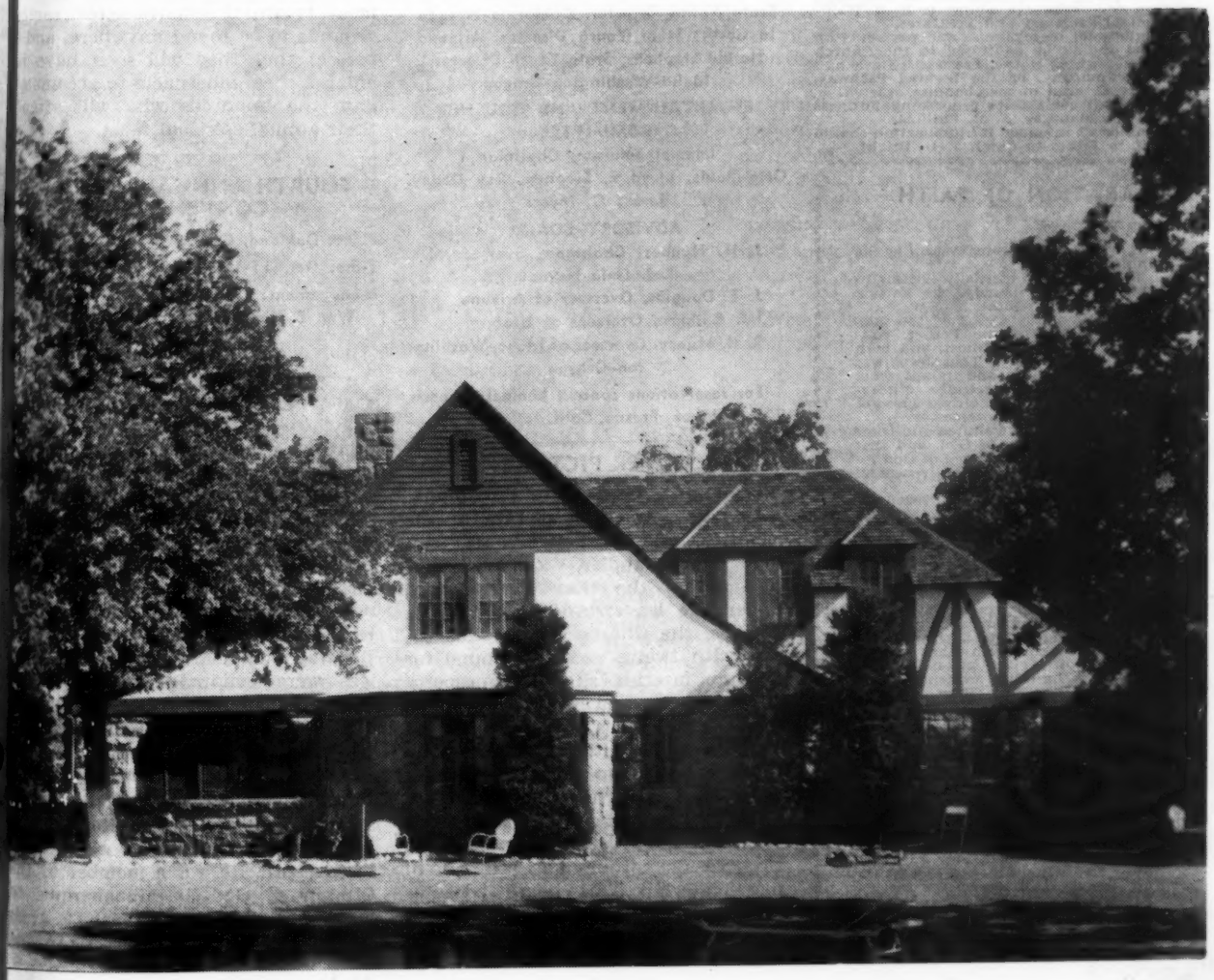
The Church of God
# Evangel
Vol. 40 August 20, 1949 No. 25

## OKLAHOMA'S NEW STATE PARSONAGE



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## DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## NOTICE

There was an error in the report of the Oak Grove, Clanton, Alabama, revival. The revival in which so many were saved was conducted by Rev. R. L. Brasher, instead of Sister Doris Wilson.—Jessie Mitchell, Pastor.

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## ATTENTION!

# Western Youth Congress

**Will Convene at the**
**FRESNO GOSPEL TABERNACLE**
**FRESNO, CALIFORNIA**

## Aug. 30 -- Sept. 1

**Featuring:**
**Youth Study Groups, Panel Discussions and Evangelistic Services**

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## COVER PICTURE

### Oklahoma's New State Parsonage

On the cover is a picture of the beautiful and attractive state parsonage in Chandler, Okla. Last year just before the General Assembly, under the leadership of Rev. L. L. Hughes, the Church bought this estate with twelve acres of ground for a camp meeting site. This property is well improved with shrubbery, flowers, fruit trees, and fencing, and well accessible with private drive on the east, and bounded on the west by a county road. The buildings are of native red granite stone, with walls eighteen inches thick, and all in first-class condition. The garage is of like material. This house contains eight lovely rooms, closets, screened-in porches, and a large basement. The kitchen has plenty of built-in cabinets.

Beautiful shade trees surround the house, adding to the attractiveness of the large lawn.—C. J. Hindmon, State Overseer.

Editor's Note: This is indeed one of the most (if not the most) beautiful parsonages in the entire Church. Although the picture graces the front cover, really the picture by no means does the mansion-like manse justice. One must go through it and view it from every point to properly appreciate it. I know; I did that very thing. Never was I more pleasantly entertained than in this beautiful home by State Overseer C. J. Hindmon and his family, while guest speaker during his camp meeting and state convention. Reverend Hindmon and his cooperative group of ministers and members are doing a great work in Oklahoma. They have one of the most beautiful (twelve-acre) camp grounds to be found anywhere, and I predict that they will soon have to enlarge their tabernacle to accommodate the hundreds who will attend their annual spiritual feast.

## FOURTH ANNUAL N. S. S. A. CONVENTION

**Place: Oakland, Calif.**

**Time: Oct. 11-13, 1949.**

**Management: Dr. H. H. Savage, President**
**Wm. E. Kirschke, Executive Secretary.**

## OBITUARIES

*"Precious in the sight of the Lord is the death of his saints;" Psa. 116:15.*

### DOWLING

Brother Lonnie Dowling, who was called away to be with the Lord May 17, 1949, was a member of the Church of God at Macclenny, Fla. We were not as those who have no hope, for he realized he was going and he said the way was clear. The funeral services were conducted by Reverend Lewis Willis, E. B. Chesser, and V. (Vep) Ellis.—Mrs. J. G. Crews.

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### PROBASCO

Rev. Harry Probasco passed away suddenly July 1, 1949. He was an evangelist and had won many souls to the Lord. He was a member of the Church of God at Albuquerque, N. Mex., and the church feels a great loss.—Mrs. J. M. Morgan.

# ... Editorials ...

## PLEASE RENEW YOUR EVANGEL SUBSCRIPTIONS (USE BLANK ON PAGE 15)

It seems that very few of Adam's race, in the Church or out of it, ministers or laymen, are perfectly vaccinated against the disease *negligence* as not to have an attack about the time their subscription to the *Evangel* expires, and that despite the fact that a letter-reminder, with a big, red block with "Expiration Notice" on it, and an appealing message from the Business Manager and me sent to every subscriber two weeks before the subscription expires.

Just the other day I found 485 stencils of expired subscriptions over a period of four weeks! Was I surprised? I was shocked! Whose were they? Pastors, evangelists, members, and friends! All guilty of *neglecting* the official organ of the Church of God!

Now, not a one of these 485 would want this paper discontinued. There are features and items, at times, that all like, and then there are times when there are a few things that no one especially likes. But never was there a whole issue that any one of these 485 disliked. So I don't think their failure to renew their subscriptions was due to a dislike or special lack of interest. *Neglect,* I think, is the answer. Let me appeal to all from the following point of reasoning to *keep* your *renewals up.* Take for instance your Sunday School. If you recruit thirty new students and ten regulars stay out, you have only an increase of twenty, but if thirty stay-out, you have exactly what you had before the new students came. If a pastor has a revival and receives forty new members and disfellowships thirty, you have only a net gain of ten members. The application is the same to our *Evangel* subscriptions. If we receive 600 new subscriptions and 485 expire without renewing, then we have only a net gain of 115 subscriptions. I don't want to appear too harsh, neither do I want to appear too critical, but I still see only one thing as the reason for this slump, NEGLECT. I know quite a bit about programs—local, district, and state—but is this not a part of our program?

One year is gone. There is nothing we can do about that, but something can be done about this new year! *I actually believe that if every pastor would appoint a committee of one or more to work their membership and community, that the subscription list would leap to* 30,000 *in thirty days! I challenge you to try it!*

Most all who have written in or spoken to me about the *Evangel* complimented it, but, although I am grateful for kind opinions, compliments won't, by themselves, increase the subscription list, and there is but one way to actually make me feel happy about the *Evangel,* and that's to see the subscription list climb to where it should be. *Won't you please help?*

State overseers, pastors, is it asking too much to *humbly request,* not for my sake, but for your *official Church organ,* that you please let the matter of the *Evangel subscriptions* be your *number one item at this time?* I thank you in advance, because I believe you are going to cooperate with me just like a state overseer expects his pastors to cooperate with him and like the pastor expects the members to cooperate with him. Our Publications Department cannot succeed without your cooperation. The Lord bless you.

## ARMY MORALS

Sometime ago Honorable Glenn R. Davis, Representative of Wisconsin, after receiving a letter from a distressed mother of three veterans of World War II, quoted to the House the following schedule for one month of social schedule on an army post:

"Sunday: Juke-box dancing. Monday: Bar is open. Come out and relax. Also Monday: Let's rest in our cocktail bar. Tuesday: Women's club. Meet the wife for cocktails and family (!) dinner. Wednesday: Bingo tonight. Bring the kids to this one. Also Wednesday: Bar open from seven to eleven. Come on out. It's like heaven. Thursday: Maid's night out. Bring your husband here. Friday: Pay-day night. Come out and drink it over. Also Friday: Bridge party, twenty-five cents per seat. Winner takes all. Whisky for boob prize. Saturday: Conte Carlo free champagne, eight to nine. Juke-box dance, nine. Also Saturday: Steeplechase —horses, beautiful girls for jockies. Regular pari-mutuels. Also Saturday: Have a private party in our cocktail lounge; think of all the people you owe a party. Halloween party, $15 first prize, whisky second. Let's really get behind this one!"

We read, further, that the non-coms club has the same schedule.—**Western Voice.**

Mr. Davis concluded with the alarmed and anxious question that arises simultaneously from the hearts of all parents who have a son in the service: "For the love of heaven, is this what we're sending our youngsters into?"

In the light of these things, I sincerely believe that we God-fearing citizens, and especially parents, should call upon our Representatives and Congressmen to not only investigate this condition, but establish laws to abolish such unholy customs in our Army.

## A FAVORITE VERSE

Out of the 31,102 verses in God's Word, there are very special ones to me for various reasons. For instance, Heb. 11:6, "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him," became one of the most precious verses in the blessed Book to me, because it gave special rise to faith in my heart for healing after several months of suffering from a dislocated kidney. I remember the incident as vividly as if it had happened yesterday. A venerable old minister used the text in speaking to the student body in the dining room after supper at H.B.&M.I. He told how graciously God had healed a large number in the revival that he had closed, after analyzing the text. The part of the text that inspired me to believe for healing was "He that cometh unto him must believe that he is, and that he is a rewarder of them that diligently seek him." A number of students were prayed for, and I was about the last one on whom Brother Graham laid his hands in prayer. But as his hand moved over me, I felt an indescribable wonderful relief of pain in my side and back, and from that day to this I have had no pain from that kidney. Thank God for healing—thank God for Heb. 11:6.

# Our General Overseer Reports on
# *State Convention Activities*

*H. L. CHESSER,*
*General Overseer*

Our first state convention for the summer was the old familiar meeting place, Wimauma, Fla., where thousands meet annually, and where tens of thousands have been blessed of the Lord in the past decades; where some of the elite of the earth meet in a holy convocation to worship and adore Him in song in some of the best singing to be heard, singing that edifies and lifts the soul; in preaching that establishes and inspires; in praying that stirs and amplifies our faith; in rejoicing and shouts of praises to Him, the Man of Galilee, who wore the crown of thorns and paid it all on Calvary.

Large crowds were in attendance; a fine spirit predominated and souls prayed through.

Rev. Luther Turner, a young minister of Hattiesburg, Miss., was the evening speaker. He preached under the anointing and inspiration of the Holy Ghost and seemed to be equal to the occasion; he is a forceful speaker. Souls prayed through.

The state overseer, Rev. J. T. Roberts, was alert and on the job, having the cooperation of the ministry and laity of the State of Florida in putting over the Church of God program and a good camp meeting. Florida marches forward with her banners unfurled.

For nine months of this year compared with the same period of last year, the increase in number saved is thirten per cent, receiving the Holy Ghost eighteen per cent, added to the Church one per cent.

Many new cottages have been erected since the camp meeting last year, making a total of over 200 cottages and a fifty-room dormitory. With all these, plus the facilities of the tourist courts near by and rooms in the private homes, there is not enough room to accommodate the people who attend the Florida camp meeting. It grows and it grows until the committee has purchased another plot of ground, making room for more cottages.

Another great improvement in the accommodations is a 30,000-gallon steel water tank erected on a tower, with large water mains being laid in the ground, giving plenty of water pressure at all times. So if you like, you may wash your feet, take a bath, cook, make lemonade; in fact, there is plenty of water for all and plenty to spare. This is the camp at Wimauma, Fla.

### VIRGINIA

In Pulaski, Va., under a large tent, the former General Overseer and the state overseer, John C. Jernigan, conducted the Virginia state convention. There was a fine spirit in the meeting, and the ministers did some good preaching.

The mission offering, over $7,000, was considerably larger than last year, though many of the people have only part-time work.

Plans were discussed on evangelism and going into new places to dig out some new churches. Watch Virginia; they are laying some plans for the expansion of the Church of God.

Comparing the nine months' period of this year with last, they have a ten per cent increase in number saved, thirty-seven per cent in number receiving Holy Ghost, and thirty-five per cent in number added to the Church.

Brother Jernigan is well satisfied in Dixie, and wants to live and die in Dixie.

### NORTH CAROLINA

On arriving at the airport near Charlotte, N. C., which is not very far from the campground, the brethren who met me informed me of the good spirit that was prevailing in the North Carolina camp meeting.

We soon saw that much work had been done toward finishing the tabernacle and improving the sixty-acre tract of land which was purchased last year for a campground. Some streets had been laid out, graded and graveled, some cottages built, and a dormitory or two had been erected for the convenience of more people to attend the North Carolina camp meeting and stay on the grounds.

Large crowds were in attendance, so much so until the tabernacle, which is 160 feet long, was not larg enough to accommodate the people This is the largest tabernacle in th Church of God and it overflowed th second year of its use, and how much it will have to be enlarged in a shor while, no one knows.

The ministers preached under th anointing of the Holy Ghost; saint shouted, sinners prayed through, th power of God fell; in fact, it was an other Church of God camp meeting

Brother E. W. Williams, the stat overseer, has been hindered some i his work this year because of sickness but is able to carry on now; the in crease in the work bespeaks the co operation of a band of ministers wh love and appreciate the Church o God and their overseer. North Carolina stands second place in increas in membership with over 1,300 gaine this year, and second place in total which now is above 10,000.

Again the L. W. W. B. of Nort Carolina makes history in raisin more than $80,000 to promote th Church of God.

Comparing nine months of th year with the same period last yea the increase in number saved wa fifty-seven per cent, receiving th Holy Ghost fifty-eight per cent, an added to the Church one per cent.

### SOUTH CAROLINA

Brother J. Stewart Brinsfiel President of Lee College, and I ar rived for the opening service of th South Carolina state convention an camp meeting on the campgroun purchased last year.

The brethren had worked hard get ting the campground cleaned u water put in, rest rooms built, add tion built to the restaurant and gen eral routine work, making ready fo the great feast.

There was a fine spirit prevailing in the first service and good attendance, and the tide kept rising. Ministers and workers were happy that South Carolina stood No. 1 in gain in membership since the last General Assembly, and they had gained over 1,400 members in ten months. Hurrah for South Carolina!

The state oversser, Brother Houston R. Morehead, had been suffering with an afflicted foot, but his face was gleaming with happiness because he had such cooperation from the ministers and laity of South Carolina in that such progress had been made this Assembly year. Where fellowship and unity prevails, God's Spirit can work and results follow.

South Carolina says, "Competition is the life of trade," so her sister state, North Carolina, may have some competition in this total membership later on.

For nine months of this year, compared with the same period of last year, the gains are twenty-one per cent in number saved, thirty per cent in number receiving the Holy Ghost, and twenty per cent in number added to the Church.

### KENTUCKY

From South Carolina, the next convention on our schedule was Kentucky. When we arrived, we began hearing good news of the success of the meeting. The weather was hot, but the Kentucky people were enjoying a fine camp meeting and state convention.

L. C. Heaston was the camp speaker for the night services, and all who are acquainted with the style of Brother Heaston's preaching know that he left no subject without being sure he had securely and firmly clinched it with the scriptures. The people were seeking God, praying through and shouting the victory in camp meeting style.

Brother L. H. Aultman, the state overseer, smoothly moderated and managed the camp meeting, having the confidence of the ministers and laity of Kentucky. One of the best proofs of unity prevailing in the state was the outstanding gains for ten months of the Assembly year, when they show a gain above 500 in membership. Kentucky has taken her place in the "A" group of the states that have a membership of 4,000 to 8,000. Their property improvements have shown a considerable gain, also.

Kentucky says, "Let us alone and watch us grow."

Comparing nine months of this year with the same period last year their gains are as follows: forty-four per cent in number saved, fifty-seven per cent in number receiving the Holy Ghost and one hundred twenty-six per cent in additions to the Church.

So Kentucky, the Blue Grass State, marches on.

### INDIANA

From Kentucky we motored with Brother E. E. Winters and Jimmie to Louisville, where we had reservation waiting us on an Eastern Airlines plane to Indianapolis. Brother Rains, Brother H. D. Statum, and his son John met us, and we began hearing more good news. On the night before we arrived, there had been an outpouring of the Spirit and eight or nine were reported saved and seven received the Holy Ghost.

Brother H. D. Statum was the evening speaker and delivered messages in holiness style, and the people rejoiced and prayed through.

Brother C. C. Rains, the state overseer, was at his post moderating the meeting and enjoying the best year of his work in Indiana. New growth is showing up and we look for the Hoosier State to continue on the upward move.

Comparing nine months of this year with the same period last year their gains show five per cent in number saved, sixty-five per cent in number receiving the Holy Ghost, and fifty-nine per cent in additions to the Church.

### CENTRAL CANADA

From Indiana, where the weather was hot, we headed for Central Canada. When we arrived at the convention hall just out of Wheatley, Ontario, on the lake front, there was a very welcome breeze that had changed the temperature considerably, making the weather very pleasant.

Brother Darrell Lindsay, the overseer, seemed to have everything in hand, carrying on in a good way and the people cooperating with him. "More workers" is the call from this section of the country and more finance to help open new works. If some others could just hear the call of the Lord and go help them promote the Church and kingdom in the territory, it could prove untold value. This is a needy field.

### MICHIGAN

From Central Canada, Brother Lindsay motored us to Detroit to catch the bus for Lake Odessa, Mich.

On arriving in Lake Odessa on the I. P. A. Campground, we found a nice, lively group of Church of God people enjoying a good old-time camp meeting southern style. A fine spirit was prevailing and the people were taking their liberty in the Lord in singing, shouting, and preaching. The Evoys were there assisting in the special singing, and the Lord was blessing.

Brother D. C. Boatwright, the state overseer, was at his post moderating and managing the camp, enjoying the success of the year's work with the confidence and cooperation of the ministry and laity of Michigan.

In nine months, Michigan shows a gain of eighty-three per cent in number saved over the same period of last year, ninety-eight per cent gain in number receiving the Holy Ghost and one hundred five per cent gain in number added to the Church. Hear the march of triumph in Michigan.

Michigan has the people and the industry; therefore, its possibilities are unlimited. Watch her grow. The state overseer says Michigan is on the victory march. With fire, zeal, and God, who can hinder?

### NEW ENGLAND STATES

The next on the schedule was the New England States camp meeting and convention convening at Appleton, Maine.

After more than a 1,300-mile journey, we arrived to find the camp meeting in full swing and the Lord blessing. Four or five were saved the night before and others were saved before we left, also three received the Holy Ghost while we were there.

Brother J. B. Camp, the overseer, has the work at heart, and all the churches own their property with the exception of Portland and they are talking of building. It is a fine move to have all churches owning their property; it makes the work more substantial.

Brother Camp is not afraid of work. He dons his work clothes, gets his tools, saws logs, hauls lumber, makes mortar, or anything that needs to be done to erect a church building for the Church of God. On one occasion the snow was so deep, that when a tree was cut and fell, it disappeared

(Continued on page 15)

# We Must Bear the Cross

*By L. L. BEASLEY, JESUP, GA., LAYMAN*

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"And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it," Luke 9:23.24. "And whosoever doth not bear his cross, and come after me, cannot be my disciple," Luke 14:27.

I often think of the weight of these scriptures, yet, no doubt, they are often read with slight thought of what they really mean. We must deny ourselves and bear the cross. I don't think we could hardly emphasize too strongly the necessity of self-examination and seeking to do the will of God. The opinion of Bible students now is that what we do for the cause of God as Christian workers, we must do quickly. This is a dark hour. Think of the manifestation of the devil's powers and deceiving works! Think of the ungodly amusements of the world pictured the most beautiful, enticing way. He is deceiving and leading away every Christian possible. Friends, let us watch and pray. We cannot afford to neglect our soul's salvation. We should take inventory to see if we have really denied ourselves to follow Jesus and bear the cross to be His disciple.

The Bible says, "Whosoever therefore will be a friend of the world is the enemy of God," James 4:4b. Can a Christian say, "I just can't live on this earth without sinning every day"? Are such people bearing the cross and following the steps of our Lord who did no sin? No; to do this we shall have to quit the sinning business. Jesus said to Nicodemus, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God," John 3:3. The spiritual plan was fixed when God made the great sacrifice. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16. ". . . For this purpose the Son of God was manifested, that he might destroy the works of the devil," 1 John 3:8. What are the works of the devil? Rom. 5:19 tells us, "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." 1 John 3:5, 6, "And ye know that he was manifested to take away our sins; and in him is no *sin*. Whosoever abideth in him *sinneth* not: Whosoever *sinneth* hath not seen him, neither known him." As the disciples were called Christians and spoke of themselves as Christians (Acts 11:26; 1 Peter 4:16), if we profess salvation, we call ourselves Christians, meaning Christlike, or like Christ.

1 Peter 2:21, 22, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth." How on earth can we commit sin every day and follow the steps of a spotless Christ who did no sin? How can a person be spotless while committing sin. If we have to continue in sin, why did Peter talk like this? "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless," 2 Peter 3:14. Doesn't unspotted mean without sin? Why are these words found in Paul's writing? Speaking of the Church, "That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:26, 27. Rom. 8:9b, "Now if any man have not the Spirit of Christ, he is none of his." Then if we are Christ's, we must have the spirit of Christ, and that is impossible while we are yet sinners. Is a person who commits sin daily worthy of saying he is a symbol of Christ's righteousness? Does sin imitate holiness? or carnal nature, divine nature? No, in nowise. So, the only way out is to repent and quit the sinning business and be purged from sin.

We understand it is impossible to be a Christian without morality, but trusting in morality alone from a self-righteous standpoint, certainly will not stand. Jesus said, "Ye must be born again." The Bible said, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast," Eph. 2:8, 9. The moral person who does not have the spiritual birth is still a sinner and trampling underfoot the shed blood of Christ by refusing to accept Him. This man is not bearing the cross because he has not denied himself and become a Christian.

Now, as we think about another type of people, we notice John's writing, telling his revelations to the seven churches, quoting some of Jesus' words to the angel (the minister) of the church of Laodiceans, "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth," Rev. 3:16. These were church members. Is it not true that this condition of church members is visible in the churches today, and that it is a great hindrance to God's wonderful works and blessings being manifested? Does this type of church member really deny himself and bear the cross? "How shall we escape if we neglect so great salvation?" Shall we examine ourselves? The Bible says, "For if we would judge ourselves, we should not be judged," 1 Cor. 11:31.

Now, a thought for the young converts, or to whom it may concern. Let's watch our step and stay put, and not expect the Christian way to be flowery beds of ease all the way. There was a cross for Christ to bear and there is a cross for us. When the trials and temptations come, a time to endure and stand the test, watch, for here is where the devil sets his traps, where so many sad mistakes are made by being overcome and turning back at this point. Self-denial and bearing the cross is, of course, unpleasant to the natural human nature and the natural man will find himself unable to deny himself of ungodliness. But after the divine nature has come in, giving us that supernatural power which we obtain by self-denial and crucifying the flesh, we are able to bear the cross

(Continued on page 14)

# State Activities...

## ALL SERVICES BLESSED

BRENTON, W. Va.—God is gloriously blessing in our church services. People are finding God and seeking a deeper experience in the Y.P.E., Sunday School and in regular church services.

We have finished a nice four room parsonage since the General Assembly, and the L.W.W.B. has completely refurnished it. We thank God for the L.W.W.B., for it is an asset to our church.

The Sunday School is growing wonderfully. The attendance has almost doubled. The attendance last Sunday was 195. The church, the L.W.W.B., and our friends throughout Southern West Virginia are sponsoring a thirty-minute radio program that can be heard over WWYO, Pineville, 970 on your dial, every Sunday morning. This program has helped our church attendance. The house is packed on Sunday nights.

We thank God for our good pastor, Rev. A. J. Swift, who stands for the whole gospel rightly divided.

## FLORIDA STATE OVERSEER'S CAMP MEETING REPORT FOR NINE MONTHS

| | |
|---|---|
| No. of churches in State | 143 |
| No of members | 8,312 |
| No. converted this year | 4,315 |
| No. sanctified this year | 2,476 |
| No. baptized with Holy Ghost | 2,056 |
| No. baptized in water | 1,747 |
| Additions to the church | 1,943 |
| Net increase in membership | 990 |
| New churches organized | 9 |
| Largest mission and orphanage offering: Jacksonville | $1,010.00 |
| Largest convention offering: Tampa | $817.65 |

## CLEVELAND, OHIO REVIVAL

God has been blessing us here in Cleveland in many ways. We praise the Lord for having blessed our church with a glorious and most successful revival conducted by Rev. James Combs, of Hamilton, Ohio, during the month of March. Brother Combs is a humble, consecrated servant of God who waits upon the Lord for His divine guidance and inspiration. We felt that he was a man sent from God as he brought us the gospel in sermon and song. We have had some of the greatest evangelists the Church of God affords and great things have been accomplished, but truly this is the greatest revival the Church of God in Cleveland has ever had. There was demonstration of the power of God and manifestation of His Spirit like had never before been witnessed in the Church of God in Cleveland, Ohio. When the revival started, eighteen or twenty people who were saved did not have the Holy Ghost. Some of these had been seeking this blessing for five years. God rewarded the evangelist, our pastor, Rev. W. R. Marcum, and the praying Christians for their efforts and prayers by saving five, sanctifying five, and baptizing eleven with the blessed Holy Ghost. The revival closed with three being saved on the last night. Truly we can say with the prophet of old that "the Lord hath done great things for us whereof we are glad."—Nora Miller.

## THE LORD IS BLESSING IN SALEM, WEST VIRGINIA

We are happy to report that the Lord is blessing in Salem, W. Va. Rev. S. B. McCane is our pastor this year and we appreciate him and his family. His son Bruce and his daughter-in-law Irene held a revival for us this winter, in which eight were saved and four baptized in water. This revival was well attended by sinners and people from other churches, and we believe there will be more results than are now seen.

Rev. Homer Johnson, of Irwin, Tenn., conducted a revival in which five were saved and two sanctified in the two weeks he was here.

Brother McCane has been working for and boosting our Sunday School and the people have been working until we have had the largest attendance since 1930. We had 175 in attendance last Sunday and have 215 as our next goal. Pray for us; we desire to see even greater things accomplished for our Lord. We want to see all the ones who have been earnestly seeking receive the baptism of the Holy Ghost.—Gemilla Wilson, Reporter.

## MEET REV. J. D. SMITH AND FAMILY

**Brother Smith is the pastor of the Alton Park, Chattanooga, Church. He led the membership, in its infancy, to start building, and, as they built the magnificent rock structure, with full Sunday School basement, the membership grew until it is now many, many times its number when he became pastor. Brother Smith's ministry is all the more remarkable in that lately, in addition to his pastoral duties and noted radio program, he has supervised the building of another church costing thousands of dollars. He is also a member of the Orphanage Committee. What is it that a busy minister can't do?**

# THE PRESIDENT'S MESSAGE

**Dear Friends of Lee College and Members of the great Evangel Family:**

**It is my opinion that the Church of God has undertaken the greatest project for Christian education that has ever been launche by any Pentecostal organization. You have joined in making Lee College possible. Therefore, I welcome this opportunity to tell you th the future of your college looks exceptionally bright. The student applications for our next term are being received in encouraging numbe daily. All possible efforts are being made to accommodate those who plan to be here September 5. Those who have not mailed th applications should send them to us at the earliest moment possible so that reservations may be made for your comfort and convenienc**

**The faculty and all officers of administration welcome you and I shall count it a privilege to be on hand to welcome you personal for the first chapel service during the fall registration program. Students and visitors alike find strength and refreshment from the Lo in contented Christian fellowship in the chapel, in the classroom, and on the campus. That's why Lee College is gaining in recognition the model training center for full-gospel young people, and that is why more and more veterans of World War II are joining the hundre of other G. I.'s here. Lee College offers to the married student facilities which are unsurpassed.**

**You, too, will thrill with the joyous privilege of deepening your spiritual life at the same time you enrich your mind with th broad scope of knowledge available to students who enroll in any department of Lee College.**

**Join us in prayer to the end that God may continue His blessings upon this college which has enjoyed His favors to such remarkable degree in the past.**

**Yours for Christ,**

**J. Stewart Brinsfield, Preside**

**A TRULY**

## CHRISTIAN ATMOSPHERE

. . . is felt at all times, as the classes begin with devotions.

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. . . develop better home-makers as the "Home Ec" girls share new adventures in cooking . . .

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*Rev. J. Stewart Brinsfield, President*

## NEWLY ELECTED OFFICERS OF ALUMNI ASSOCIATION

President ..... Brady Dennis
Vice-president ..... Purdue Stanley
Executive Secretary ..... Cecil Bridges
Recording Secretary-Treasurer ..... Odine Morse
Executive Committee Members ..... George Ayers
Max Atkins

— — —

## PRESIDENTS OF STATE ALUMNI CHAPTERS

Alabama ..... Fred Jernigan
1259 Graymont Ave., W. Birmingham, Alabama
Arizona ..... F. W. Goff
602 E. Mohave St., Pheonix, Arizona
California ..... Esther Holland
175 E. Mountain St., Pasadena 3, California
Colorado—Utah ..... Lewis Peeler
c/o Rev. W. J. Cothern, 12 South 12th Street, Colorado Springs, Colorado
Florida ..... Fletcher Phillips
5402 Columbus Drive, Tampa, Florida
Georgia ..... Clell Ray
Box 790, Doraville, Georgia
Idaho—Nevada—Washington
Oregon ..... Harold Stephens
Box 974, Emmett, Idaho
Illinois ..... Estell D. Moore
1406 S. 10th St., Mount Vernon, Illinois
Iowa ..... Carl Cox
3507 Fourth St., Des Moines, Iowa
Kansas ..... Charles Starkes
Box 392, Pleasanton, Kansas
Kentucky ..... George Ayers
Box 42, Cawood, Kentucky
Louisiana ..... Thomas Shoemaker
Box 3248, Istrouma Branch, Baton Rouge, Louisiana
Mississippi ..... Cecil Knight
542 S. Magnolia Ave., Laurel, Mississippi
Missouri ..... Alfred Nicholson
223 Jackson Street, Bonne Terre, Missouri
New Mexico ..... Mrs. Billie Toothman Harper
606 S. Sixth Street, Carlsbad, New Mexico
New York—
New Jersey ..... John Adair
146-53 Brookville Ave., Rosedale 10, New York
North Carolina ..... C. H. Rochester
Box 337, Kannapolis, North Carolina
Ohio ..... George Lytle
1043 Myers Ave., Ashland, Ohio
Pennsylvania ..... Daniel Homner
120 First Street, Williamsburg, Pennsylvania
South Carolina ..... Brady Dennis
112 Brookway Drive, Greenville, South Carolina
Tennessee ..... John Meares
228 Euclid Avenue, Athens, Tennessee
Virginia ..... Norman Smiddy
Route 1, Austinville, Virginia
West Virginia ..... Lovell R. Carey
St. George, West Virginia

NOTE: Others will be appointed later.

Alumni, it would be well for you to contact your state president and let him know you are interested in your state chapter, which will be organized in the near future.

# What and Where Is Your Treasure?

*By Billy J. Cox, Ministerial Student, Lee College*

Matt. 6:21, "For where your treasure is, there will your heart be also."

Throughout the pages of time we may find record upon record of how people have devoted their lives to the accumulation of wealth, and have used every conceivable means to amass their fortunes.

Examples have proved that the greater a person's love for money, the greedier he will be and the greater and more ruthless will be the extremes to which he will apply himself. This determination and greed is what made the pirates of bygone years, and is making the criminals of today. It is the love of money that warps the human mind and sends men out plundering, stealing, and killing. "The love of money is the root of all evil" (1 Tim. 6:10), and those lovers of money are themselves evil; they include not only the thief in the jail, but the cheating merchant, the swindler, the prostitute, and the gambler, each spurred on into evil and sin by an ungodly lust.

These are a pitiable lot, for in reality they are searching for peace of mind and soul. But alas, their hopes are spent in temporal things, and their search yields nothing but self-inflicted miseries. The more viciously they struggle, the more they add to their own woes.

This love of money, instead of yielding peace and rest, is one of the devil's parasites, bleeding the individual of all decency and morality, sapping the life of his very soul; and though Christ's voice may thunder throughout creation, call from every mountain, plead from every pulpit, and whisper in every heart, the lover of money has nothing but a deaf ear to offer the Saviour, "for where your treasure is there will your heart be also."

Many years ago two figures scurried into the foliage of the trees seeking to escape the condemnation that gripped them. They had sinned against God; they had fallen from alliance to enmity, from peace to calamity, and from freedom to bondage. Ever since that time man has been struggling against the bondage of sin, groping about in darkness for a means of escape that will give peace and rest.

As Adam and Eve sought to escape by hiding, so people of today seek to escape through vacation, adventure, selfishness, drunkenness and all manner of sin, not knowing that these are tricks of mockery offered as a

(Continued on page 15)

**This is a picture of our Daily Vacation Bible School, which was conducted by Sister Zoe Brown, at the Church of God in Amarillo, Texas. The Bible school began June 30, with 203 enrolled. This group gathered Saturday morning, after the closing of the school the night before, for their entertainment at the park. To the left is Sister Zoe Brown, the instructor, of Fort Worth, Texas. She is a fine teacher. To right is Rev. L. C. Pennington, pastor, and his wife. We appreciate our fine group of young people here in Amarillo.—L. C. Pennington, Pastor.**

## *Old-time, Old-fashioned*

# REVIVALS

HIAWATHA, W. Va.—We have just had a three weeks revival, in which God surely blessed. Many nights the Holy Ghost took charge of the services and messages were given out and interpreted. Sixty-two were saved, forty sanctified, thirty-seven baptized with the Holy Ghost, thirteen baptized in water, and sixteen added to the church. Our evangelist was Sister Stonsky, of N. Charleston, S. C. One man received the Holy Ghost who had been seeking for six and a half years. We are sure our church will continue to grow under the great leadership of our humble, consecrated pastor and his wife, Rev and Mrs. L. L. Neal.—Ester Bragg, Church Clerk.

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W. DURHAM, N. C.—We praise God for a great "singing revival" which was conducted here by Rev. T. N. Ward and the Ward Trio. Their spiritual, heartfelt singing blessed the hearts of the saints and brought conviction to sinners, leading them to the altar. We were greatly stirred by the Holy-Ghost-filled messages brought by Brother Ward. We feel he and the trio proved a real blessing to our church. We truly appreciate our good pastor, Brother Verrico, for the wonderful work he is doing in Durham and the blessing he is to our church.—James Eubanks, Clerk.

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GAFFNEY, S. C.—We have had a revival here conducted by Rev. and Mrs. Alton Edenfield. Many found the Lord and received the Holy Ghost. We are now planning to build a $40,000 church.—Charles Crowe, Jr.

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GEORGETOWN, S. C.—We have had a good revival with Brother B. E. Hicks preaching, then followed it with another with Brothers Howard Hanley and Elmer Jewel preaching, which was a great success. Results of both revivals were many experiences and fourteen added to the church.

Our Sunday School all-time record has been broken three times lately; 154 is the present record, and I think we averaged about 140 for the month of May. The young people's class bought a new pulpit and pews for the choir. Our Y.P.E. screened the new parsonage at a cost of about $50. The L.W.W.B is getting along good, and our evangelistic services are elevating.

We appreciate our good pastor, Rev. Robert A. White, and family. God has blessed us to the extent that the church, in every department, is in the best condition it has ever been in. —Mrs. Avis Love.

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BOONEVILLE, Miss.—We are happy to report a two weeks' revival just closed, with Brother Ed Kennedy and Sister Mary Martin, of Charleston, as evangelists. There were five saved, five sanctified, and three filled with the Holy Ghost. The church as a whole was greatly blessed and encouraged to press on to deeper depths and higher heights for God and His Church. We expect to start another revival soon. Please pray for us and our new church here. We truly want it to be a real soul-saving station. We thank God for our good consecrated pastor, Rev. J. B. Lindley, and wife. Brother Lindley is doing a wonderful work. Pray for us.—Mrs. Sudie Lawrence.

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PARIS, Texas.—The writer conducted a two weeks' revival at Paris in which fourteen were saved, six sanctified, six filled with the Holy Ghost, and five added to the church. According to a number of testimonies, this was the best revival the church has had in some time.

On Wednesday evening following the revival, Brother Jack Kee, the pastor at Blossom, along with his folks, joined us in a great baptismal service, in which Brother Kee and I baptized thirty-three in water (nineteen of the Blossom church and fourteen of this church). God's glory and power filled the building as we worshiped the Lord in this service. People shouted and praised God as they went down into and came up out of the water. It was truly a wonderful time in the Lord.

The Lee College Quartet, along with our state overseer, Rev. E. O. Kerce, and family, were with us on Wednesday evening of July 6. We were fortunate to have this fine quartet, which is on the field representing the greatest school in the world, as far as we are concerned. They certainly blessed our souls as they sang. We appreciate the opportunity of having them with us.

The Lord is blessing here in Paris

in every department of the church, and the attendance has been on the increase, for which we thank God. An example is our Y. P. E. attendance, which a year ago was only fifty-three, and has increased until last Wednesday evening it was 412.

Pray that God will continue to bless the church, as we desire to do His will. —Wiley W. Miller.

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WEST HELENA, Ark.—We have just had a glorious revival, with Brother Amos Ledford. Eighteen were saved, ten sanctified, five baptized with the Holy Ghost, and five added to the church. We feel this was the greatest revival the West Helena Church has had in several years. Brother Ledford is just a young man, but he preached some of as good messages as we have heard. We can heartily recommend him to any church that wants an old-fashioned revival.—G. W. Tingle, Pastor.

## GOD'S HAND RULES SUPREMELY

SOMERSET, Ky.—The Church of God at Somerset, Ky., is rejoicing for the blessings and progress that has been theirs for the last while. The church has not been without being severely tried by the forces of evil in the past. Still the enemy of righteousness likes to bring reproaches on the true saints of God, but God's hand rules supremely, and now the light is breaking forth for a wonderful spreading out of God's kingdom in our midst, under the leadership of our former pastor, Rev. E. W. Carden.

Through Brother Carden's ministry and others, there have been many souls brought into the fold throughout the years. The result is a band of fire-baptized young people, which proves a great blessing to our church. Quite a number of young people have gone out from us to serve as pastors and evangelists, for which we praise the Lord.

Not only was the church blessed spiritually, but through Brother Carden's God-given vision, great improvements were made, our church building being very nicely remodeled inside and out. More badly needed improvement is in view, in the way of more room to accommodate the large crowds at Sunday School and the Sunday night services and we are sure this will be accomplished by the wise leadership of Brother Manuel F. Campbell our present pastor.—Ella Jackson.

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PINILTON CREEK, Ga.—I praise the Lord for victory in my soul, and for the way He is blessing us here at Pinilton Creek. We just closed a revival, with Brother David Hutchinson as the evangelist. He did some excellent preaching while here. There were nine saved, three sanctified, one filled with the Holy Ghost, and one added to the church. Pray for us.—M. S. Mitchell, Pastor.

**This is a picture of the Sunday School at Smithfield, N. C. made Easter Sunday, with 205 present. This was a normal attendance for our Sunday School for the past several months.**

**Every department of the church is growing. The Sunday School has more than doubled since Christmas. The church membership has almost doubled, and the finance at present has doubled.**

**Just prior to the time this picture was made, a good revival was conducted by Brother F. T. Presley, and forty-five were saved and twenty united with the church.**

**When this picture was made we were in another revival with Brother Russell Pope as evangelist. Forty were saved and nine added to the church. We truly praise the Lord for what He is doing for us here.—W. P. Gosnell, Jr., Pastor.**

# Foreign Missions

All the World—
Every Creature

J. H. WALKER
Executive Missions Secretary

## HAITI FOR CHRIST AND CHRIST FOR HAITI

*By REV. BERNARD LaCOMBE*
*(A HAITIAN MINISTER)*

Doctor Francis E. Clark in speaking of South America calls it: "The Continent of Opportunity." I do not know what this honorable writer means by "opportunity;" however, this phrase fits Haiti perfectly.

From the commercial point of view, Haiti is a land of opportunity; as an

*Rev. Bernard LaCombe*

example, I cite the case of the Syrians. Coming into Haiti without a cent (with their box on their back, as people commonly say in our country), the Syrians, by their competence in business, in a short time became prosperous.

As to the missionary point of view, Haiti is without question "the land of opportunity." The people, like the Athenians (Acts 17:22), are by nature deeply devout. It is difficult, in spite of the nefarious teachings of modern materialism, to find a real atheist in the country. The Haitian people are instinctively pious, but unfortunately that piety is unenlightened. To use the expression of Paul, they have zeal, but it is a zeal without knowledge, Rom. 10:2. This is not astonishing, since these unfortunate people have had as spiritual leaders only the blind. Now it is an unquestionable truth that when a blind man leads another blind man, they are surely destined to fall into the same ditch (Matt. 15:14).

As the prophet has well said: "My people are destroyed for lack of knowledge" (Hosea 4:6). Naturally, I do not speak of common knowledge, for like all civilized countries, Haiti possesses a brilliant, intellectual elite, well-versed in literature, the arts and the sciences, but I speak of true knowledge (Prov. 1:7), the knowledge of the truth (2 Tim. 2:25) which alone makes free and free indeed (John 8:36).

Haiti allowed herself to be trapped, and in 1860 committed the regrettable error of signing a concordat with the Roman Church, thus delivering the intellectual, moral and religious education of her people into the hands of an unscrupulous organization, which, wherever it has dominated, has caused ignorance, immorality and superstition to flourish. And that is why more than half of the population, that is two and one-half million (the total population of Haiti is estimated at about five million), still lies in illiteracy, paganism, and voodooism. This failure of the Roman Church is one of the main reasons for the backwardness of this country which had a beginning so promising. In 1811, seven years after her independence, Haiti was constructing buildings of seven stories (the Citadelle, La Ferriere at Milot), preparing cloth, and making many materials with steel, etc. (under the government of Christophe—see "History of Haiti" by J. C. Dorsainvil). Besides this, Haiti has largely contributed to the advancement of her sisters, the Latin American countries, and has especially helped Venezuela to get her independence.

God be praised that all, however, is not lost and that He who presides over the destiny of the nations is visiting Haiti with a great revival. Upon this people, seated in the region of the shadow of death for generations past, there has arisen at this moment a great light. From one end of the country to the other the latter rain falls with abundance, watering and fertilizing the parched earth; the wind of the Spirit blows ardently, overturning the obstacles accumulated in the way by Satan and his agents in their endeavor to retard the progress of the kingdom of Christ among this nation; and the fire from on high, as in the times of the apostles, falls with power, setting aflame both young and old for the service of the divine crucified One.

The time for revival in Haiti has come; and the people are tired of the vain, superstitious practices of African Voodooism and the benighted, unfruitful teachings of Roman Catholicism and are calling for the gospel with power. The Haitians are hungry and thirsty for the kingdom of God and realize clearly that only one thing is able to save them: Jesus Christ and Him crucified. So there are many of them who daily are turning toward the Cross for their salvation and deliverance.

The Church of God is one of the principal instruments which the Lord has used and is using to revive Haiti. To use the expression of an eminent Haitian historian, D. Catts Pressoir, in a pamphlet entitled "The Present Status of Protestant Missions in Haiti": "The Church of God has come and kindled a fire in the country." Glory to God. And we want, or rather, the Holy Ghost wants to stir up that fire, until the entire country is kindled. And may not only Haiti be on fire, but may all America, may the entire world be kindled by the fire of the Holy Spirit of God instead of being kindled on the day of judgment by the fire of wrath of Him who is coming to render to everyone according to his works.

The Church of God during its thirteen years of ministry in Haiti has not only brought salvation to seventeen thousand souls, which are distributed among its eighty churches and two hundred missionary stations, but has, also, by its program of evangelization, reached more than one

(Continued on page 14)

# Some Things to Think About

## CHURCH OF GOD FOR THE DEAF

You may have seen in the *Minutes*, on page 151 that there is a church organized in Akron, Ohio, by and for the deaf.

Mrs. Coleman and I were members of the Baptist Church and prayed long that we deaf people could have a church of our own and our own pastor, rather than be scattered around in hearing churches where we can have no part in the services, no Sunday School, or chance to learn much. Then, along came Rev. and Mrs. Lacy A. Harless, Jr., a fine refined young couple, full of the Holy Ghost, saying that God sent them to us to preach to the deaf. They are not deaf themselves, so wife and I got busy and taught them to talk on their hands. Now they are as good as any of us deaf folks at it, and Mrs. Harless is an expert singer on her hands and surely knows how to put on plays for us, and everything.

A group of nine deaf folks joined the Church of God at Akron, Ohio. We started at once to raise money. We bought two lots, each 70x140 feet, and began to build a brick church 30x60 feet. This was about two years ago. There being so few of us yet in number, we must have help, if there is to be a church for the deaf belonging to the Church of God. Some other churches are starting out now, and some are going quite strong. The Assembly of God Church has a number of different churches in the United States, but I don't know of a church for the deaf belonging to the Church of God. We want to get a roof on our church, and heat, water, electricity etc., so we can at least have a basement church until we are stronger. We then want to expand, as the Lord may send us, and help the deaf elsewhere. "Go ye into all the world, and preach the gospel to every creature." The harvest in this field truly is white already. There is anywhere from five hundred to one thousand deaf in Akron, and at least every city and town the world over has a number, but there are only very, very few churches or preachers for the deaf yet. Read Isaiah 29:18.

Brother R. C. Cook was wonderful in helping us here, so is Brother Lavender and his church. They let us use their church and have helped raise money, also. If you are willing and able to help—God bless and prosper you. Pray for us.—E. S. Coleman, Clerk, Church for the Deaf, 565 High Grove Blvd., Akron 12, Ohio.

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## SIXTY-FIVE AND YOU'RE HIRED!

*"To be seventy years young is sometimes far more cheerful and helpful than to be forty years old."—Oliver Wendell Holmes.*

*Virginia Wickersham*
*From Reader's Digest*

With one hand modern society does everything possible to extend the life of man—while with the other it often writes him off as useless because of the date on a birth certificate. "This compulsory-retirement system is pernicious," declares Dr. Edward L. Bortz, president of the American Medical Association. "Men should be retired not on the basis of their chronological age but on the basis of their physical and mental age."

A unique example of practicing what Dr. Bortz preaches is the Sixty-Five Club at Hastings College, the law department of the University of California. Instead of retiring its faculty at the age of sixty-five or seventy—as most U. S. colleges do—Hastings will not take a teacher for full-time work unless he is sixty-five or older and has been retired from one of the other leading law schools.

The Hastings plan began in 1940 and was born of emergency. Just a month before the fall semester opened, Dean David E. Snodgrass was faced with the necessity of finding a professor to teach three courses. Law professors were scarce, but the Dean had an inspiration: Under an ironclad rule at Stanford, Professor Arthur M. Cathcart, eminent in the field of constitutional law, had been retired at sixty-five. When Snodgrass approached him, Professor Cathcart jumped at the chance to get back into teaching and has been happily carrying a full load of classes at Hastings ever since.

Again in 1943, when a similar situation arose, Professor Edward S. Thurston, who had been retired from Harvard, was added to the faculty. Thus was the Sixty-Five Club born.

Dean Snodgrass put his revolutionary idea to the test again after the war when Hastings, like other colleges, was swamped with applications from ex-GI's. It was essential to expand the faculty, and by happy circumstance Chester G. Vernier, an authority on criminal law who had been retired from Stanford, was available. A nationally recognized authority on pleading and practice also joined Hastings' staff. Retired from the University of Illinois, Oliver L. McCaskill (then sixty-eight) heard of the Sixty-Five Club. Within sixty days he had sold all his Illinois property and moved, lock, stock and law books, to San Francisco.

Since then, five others have joined the faculty: Augustin Derby (then sixty-five) of New York University Law School; Dudley O. McGovney (seven-

(Continued on page 15)

## COUPONS! COUPONS! COUPONS!

**We receive them by the thousands. They mean extra dollars that are credited to your state offering. They help us greatly to maintain the type of institution of which we can all be proud. Keep them coming during the entire year. Due to an express embargo to New York, we haven't been able to make a shipment for quite a while. Therefore, we are delayed in making a report which we desired to make over a month ago. We have a large shipment ready, and as soon as we can, we will publish in this column the amount each state has received to date.**

**WILL YOU HELP US IN PREPARING COUPONS FOR SHIPMENT? I believe you will. It will help us greatly if you will sort your coupons and tie them in bundles of 100 or less, instead of sending them to us loose. Also, DO NOT FOLD OR ROLL ANY COUPONS; it makes them very hard to handle, as we must ship them to Newark, N. J., flat. Everyone here will appreciate your shipping coupons to us like this. Thank you! Thank you! All the children send greetings to everyone on the field.—WM. F. DYCH, Superintendent.**

# REQUESTS FOR PRAYER

**PRAY FOR:**

Me to be healed of prostate gland trouble.—W. E. Evans, Rt. 2, Box 51, Bogalusa, La.

An unspoken request.—Mrs. Denner, Cleveland, Tenn.

My brother and his wife to be saved, sanctified, and filled with the Holy Ghost.—A Reader.

The healing of my body.—Effie Wise, Heflin, Ala.

My husband to be healed; my healing.—Mrs. H. W. McClure, Ivanhoe, Va.

A thirteen-year-old girl who has Bright's disease; her brothers, sisters, and mother to be saved—Delton Harne, Cochran, Ga.

A child that has polio and is paralyzed from the hips down.—Mrs. A. M. Brown, Newark, Ark.

The healing of my body.—Agnes Reed.

Fred K. Jarrell to be healed of asthma and heart trouble; his wife to receive the Holy Ghost.

My son who has been in the mental hospital for three years.— Claud C. Beeco, Franklin, N. C.

The healing of my mother's body.—Miss Wanda Lemaster, Mountain Park, Okla.

Mrs. Robert Lee, Martin County Sanatorium Wiliamston, N. C., to be healed of T. B.; her two crippled children.

The healing of my body.—Mrs. J. O. Dickerson, Arley, Ala.

The healing of my right side.—Mrs. Frank Walls, Cyclone, W. Va.

Me to be healed of arthritis and neuritis.—Sister J. S. Thompson, Chokoloskee, Fla.

My daddy to be healed of infected sinus.—Mrs. Scarborough, Athens, Ga.

My brother-in-law.—Beulah Epperson, Sweetwater, Tenn.

My father to be healed; the healing of my body.—Lillie Mooney, Galax, Va.

My mother who is very sick with sugar diabetes.—William Talley, Lee College, Cleveland, Tenn.

My unsaved husband and father; me.—Mrs. Lee Rose, Closplint, Ky.

My husband to be saved and healed; me.—Mrs. Virginia Peters, Eccles, W. Va.

Jene Respess to be healed.—Brother and Sister T. L. Little, Plymouth, N. C.

My sons to be saved and healed; me to be healed of a serious ailment.—Mrs. Rosie Collins, Mt. Vernon, Texas.

God to heal my mother of a serious stomach trouble; my loved ones to be saved.—Mrs. W. L. Preston, Porterdale, Ga.

My husband to be saved; my aged father to be healed.—Mae Elkin, Winchester, Ky.

My husband to be saved.—Mrs. C. E. Beckett, Parkersburg, W. Va.

God to strengthen my body.—Thelma Massengill, Booneville, Miss.

God to touch my body and undertake for me.—Mrs. Velma Crocker, Shaw, Miss.

The healing of my body.—Mrs. Will Hunter, Sparta, Tenn.

Maud Hogan who is very low with cancer.—A. R. Heaston, Jasper, Fla.

My husband to be saved and healed of hemorrhoid.—Mrs. Malcolm Fuller, Dunlow, W. Va.

My nephew and sister to be saved; God to provide a way for me to get a job; my wife to be healed.—W. A. Campbell, Cleveland, S. C.

The healing of my stomach.—Luna Mae White, Gaffney, S. C.

The healing of my body.—William F. Mooney, Galax, Va.

My daughter to be healed; my husband.—C. D. Postlewait, Freedom, Pa.

Me, that I shall receive the fullness of the blessing.—Solomon A. Rain, West Palm Beach, Fla.

My husband, dad and brother to be saved; God to undertake for me.—Mrs. Basil Smith, Mount Olive, Miss.

My husband to be healed of cancer.—Mrs. Elizabeth Smith, Coldwater, Miss.

My sister to be healed.—Mrs. W. J. Ridgeway.

My wife's healing; God to supply our financial needs; my healing.—Harvey D. Thomas, Los Angeles, Calif.

Me to be saved.—Etheldred H. Holt, Princeton, N. C.

## WE MUST BEAR THE CROSS

(Continued from page 6)

and put away those things which were against the Spirit. Paul said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me," Gal. 2:20. Paul also said, "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin," Rom. 6:5-7. Yes, dead to the ungodly things of the world, freed from sin. We have the divine nature that is obtained by that supernatural power from on high that we can praise and glorify God even in our most unpleasant cross bearing.

Paul said, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world," Gal. 6:14. James 1:2, 3, "My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience." "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it," 1 Cor. 10:13.

The Christians understand that every soldier of the cross is in a spiritual war with the powers of Satan and so much in this dark hour we are living in, but there is a way whereby we can be comforted. The Bible says, "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee," Heb. 13:5. When we live for Jesus and are made overcomers of trials and temptations, we are spiritually renewed and made stronger and to rejoice in God's great blessings with the comfort of peace and happiness, even though at times we have to carry burdens or endure suffering physically. The Apostle Peter said, "Wherein ye greatly rejoice though now for a season, if need be ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ," 1 Peter 11:6, 7.

## MISSION PAGE

(Continued from page 12)

million persons, revived other evangelical organizations established in that field, and has brought a better understanding of religious liberty among the officials of that country. One will perhaps be astonished and will ask what method we have used to be so successful in a field so sterile. We have simply used the *OLD METHOD*, that which our fathers, men like Paul and Peter, used and which consists in rightly dividing the word of truth and lifting up Jesus Christ and Him crucified. It is not impossible to accomplish today what the primitive church accomplished, if we walk in the light; that is to say, in holiness, and if we work, not by our strength, our knowledge, or our power, but by the Holy Ghost. "Tarry ye in Jerusalem," said Jesus to His disciples, *"until* you be *endued* with power from on high." *The enduement of power*: Behold, this is the secret of the success, be it in Haiti, America, Europe, or whatever part of the world. The enduement of power, wrote Torrey, is so essential that Jesus commanded His disciples (who were exceptionally well prepared, both by their experience of association with the Lord and by the prolonged training at His own hand) not to engage in the work to which He Himself had called them until they had received that power. Apparently, it was urgent that an immediate campaign be undertaken without the loss of a moment. The whole world was perishing and they alone knew the truth which would save, and yet Jesus commanded them expressly, "Tarry." What a proof of the paramount importance of the enduement of power; that is to say, the baptism of the Holy Ghost and fire, as a preparation for a work with which Christ will be pleased.

So, dear readers, to you who have already tasted the "heavenly gift," I shall close by requesting you to join

us before the throne of grace in asking the Lord for a greater measure of His Holy Ghost and His power upon the Christian youth of the Church of God in Haiti, who have as their motto: "Haiti for Christ and Christ for Haiti."

Note: Those readers who are interested in learning more about the progress of the work in Haiti or who desire to aid in the advancement of the kingdom of Christ in that field, may write: Rev. J. H. Walker, Jr., Box A-2, Port-au-Prince, Haiti (West Indies).

## OUR GENERAL OVERSEER REPORTS . . .

(Continued from page 5)

in the snow, so there was only one thing to do and that was wait until spring melted the snow and then get the log out to the sawmill and cut it into lumber to be used in erecting a church building.

The state headquarters building has been sold and another bought, which is in a good location and a larger building than the other one. It is large enough for a school.

For nine months of this year, compared with last year, they have had an increase of thirty-seven per cent in additions to the church.

### NEW JERSEY

From the New England States I went to New Jersey, where the weather was rather warm; the convention was held in Millville. Brother John Adair, the state overseer of New York and New Jersey, was at his post carrying on the work. There was a good spirit in the meeting, and a good mission offering. The overseer reports it to be next to the largest mission offering ever sent in from that territory.

Brother Adair is a beginner in the overseer work, but is Church of God in belief and practice, and is working hard to put the program over. New York and New Jersey have millions of people, and many of them have no knowledge of God and His Church. Put this territory on your prayer list.

## WHERE IS YOUR TREASURE?

(Continued from page 9)

hope by the very author of their bondage.

"Where?" calls humanity; "where is our escape? How can we break loose from this bondage? and who shall deliver us?"

"I am the way," says Christ, "the truth, and the life (John 14:6). Come unto me, all ye that labor and are heavy laden, and I will give you rest" (Matt. 11:28).

The only escape for man is for him to be reinstated to the fellowship with God that existed in the beginning. For man to have peace, he must come again into harmony with God and become obedient. Jesus said the first and greatest command is "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind" (Matt. 22:37).

God and His pleasure should be the treasure of everyone, for this is man's escape, and nowhere else can peace be found. But when man finds God and abides in His will, he has found peace, and he will love God, "for where your treasure is there will your heart be also."

*Standing at the big door on the south side of the Church of God Publishing House is our new 1949 Chevrolet truck being loaded with the bags of mail to be carried downtown to the post office. The driver, Walter Holloway, is standing in the door.*

## SOME THINGS TO THINK ABOUT

(Continued from page 13)

ty) of Boalt Hall; Ernest G. Lorenzen (seventy-two) of Yale; Max Radin (seventy) from Boalt Hall; and Lawrence Vold (sixty-two) of the University of Nebraska and Boston University. Vold—an exception to the sixty-five rule—could not be "initiated" as a full-fledged member of the club as he is a little young.

As a result of its new policy, Hastings has added to its faculty an impressive array of teaching experience and national reputations. Its students have the advantage of study under authorities whose books are standard works in their fields. And the fact that its enrollment is now larger than that of any other law school in the 11 western states, and that the state legislature recently appropriated $1,450,000 to provide new buildings for Hastings, is a loud vote of confidence in Dean Snodgrass's Sixty-Five Club.

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